COMPETENCY IV: RELATIONSHIP AND COMMUNICATION

We selected writings for this domain with the awareness that relationship and communication are inseparable and central to all aspects of child and youth care work. In this regard, our path was a little like traversing a Mobius strip. As we traveled through the literature we looked at a number of writings from several perspectives within this inescapable band of thought.

To begin we each selected two articles for each of the assigned categories: classic, research, and practice. Rather than think of our selections as the best or definitive writings, we searched for writings that either generated or built upon many excellent contributions on these topics. We also agreed that there are too many bests in our field for there to be a single best.

After a few weeks of discussion we selected three contributions that were on all our final lists: "Growing Together: The Personal Relationship in Child and Youth Care" by Gerry Fewster, "Rhythmicity: A Powerful Force for Experiencing Unity and Personal Connections" by Henry Maier, and "You are What You Do and Become What You've Done: The Role of Activity in the Development of Self" by Karen Vander Ven. As pivotal works, their writing challenged and stretched our understanding of the foundational knowledge and competencies in the relationship and communication domain. The authors built upon prior research and experience, showed us how it could be applied in the present, and made us curious about new approaches and applications for the future.

The selection of these authors should not come as a surprise. They have been influential figures in our field for many years. Their teaching and writing have been instrumental in the development of curriculum and in one way or another all of the domains in the certification process. Each one, Henry, Gerry, and Karen, is noted for numerous contributions to the child and youth care literature, and widely respected and admired as forward thinkers. Our work has been enriched by their friendship, spirit, creativity, and intelligence. Their teachings serve as models for us all.

As instructed by the editors, we attempted to categorize their work as classic, research, or practice, but we could not find a way to squeeze any of them into one category. Each contribution could be considered a classic and each exemplifies good research and best practice. As the competent practitioners and researchers, these writers observed, lived, critiqued, compared, analyzed, interpreted, and described what they experienced in their professional work and study of work with young people and those who work with them. Their conclusions were based on prior experience, literature reviews, and applied or scientific research. All three readings remain as relevant today as when they were written. Often referenced by others, their works are a vital part of the growing discourse that advances our collective understanding of child and youth care. At this point in our evolution, they are, in essence, truly foundational works. They are shoulders on which others may stand.

A central theme to these writings, it is the dynamic nonlinearity of relationships and communication between and among children and youth and workers as experienced in multiple contexts and activities. The writers ask us to think about how the concepts are applied with youth in the moment or activity, relating, doing, experiencing, learning, and being together as we move within and across systems, self, and personal spaces.

These papers overlap into many of the other competencies in the "Competencies for Professional Child and Youth Work Practitioners" document. In this regard the contributions are consistent with the framework in Appendix A of the document, which speaks to the need for an integrative approach. In child and youth work praxis, competencies such as listening do not occur in isolation from place, activity, self-awareness, developmental interactions, ethics, etc. For professional workers who seek to interact with young people with attentiveness and authenticity, the writers remind us that being and doing are inseparable.

The ability to foster, form, model, and nurture healthy relationships defines characteristics of those who choose to be with youth in developmentally positive ways. Unfortunately, the numerous duties and activities that comprise child and youth care can at times obscure the absolute centrality of relationship and communication to our work. Thus, we must come home to this centrality time and time again. It is, after all, what drew us to this way of being with and for young people in the first place.

In conclusion, our selections helped us see and feel relationship and communication, concretely and theoretically, which invited us to participate in dialogue and reflection. And we chose to do so. Now it is your turn to decide if you want to join in.

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